

APN: 08-120-28; 29; 30 GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, recollection of which is hereby acknowledged.

BOYD R. JENSEN and LEONA B. JENSEN, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

DONNA M. COSTA, a married woman, as her sole and separate property

the real property situate in the County of Mineral, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COUNTY & 389.20

STATE & 72.40

Under penalty of perjury:

Computed on full value

Computed on full value less fees

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 14, 2001

STATE OF Nevada

County of Mineral

On December 14, 2001

Boyd H. Jensen and

Leona B. Jensen

personally appeared before me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the

above instrument, who acknowledged that in fact they executed the above instrument.

Notary Public

Commission expires: December 14, 2004

BOYD H. JENSEN

LEONA B. JENSEN



KA IEN L. COLBERT, Notary Public - State of Nevada
 Appointment Recorded in Mineral County
 No. 93-2211-13 - Expires December 3, 2004

RECORDING REQUESTED BY:
 MINERAL COUNTY TITLE CO.
 Order No.: dr
 WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 190 PAGE 712

EXHIBIT "A"

That certain parcel of land situated in a portion of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 8, and in a portion of Government Lot No. 1 of Section 9, Township 9 North, Range 29 East, N.D.B.M., Mineral County, Nevada, being more particularly described as follows:

Commencing at the 1/4 corner common to Sections 8 and 9 of said township and range, thence South 36°24'43" West, a distance of 218.44 feet to the True Point of Beginning, said point being a point on a curve of the northeasterly right of way line of Nevada State Highway U.S. 95 and being further described as a point on a curve 100.00 feet right of Engineers Centerline, Station 651+41.64, in accordance with the Nevada State Highway Department of Survey 1957; thence Southeasterly along said right of way curve to the right an arc distance of 333.78 feet to a point, said curve subtends a radius of 3100.00 feet and a central angle of 05°10'09"; thence leaving said right of way line proceed North 79°05'49" East, a distance of 777.79 feet; thence South 89°50'51" East a distance of 896.00 feet more or less to a point at the waters edge of Walker Lake as determined July 17, 1992; thence along said waters edge approximated by the following four meander courses; North 22°00'00" West a distance of 162.00 feet; thence North 10°00'00" East, a distance of 175.00 feet; thence North 42°30'00" West, a distance of 90.00 feet; thence North 12°21'00" East, a distance of 62.34 feet to a point on the projection of the northerly boundary line of the subject parcel at the waters edge; thence leaving the aforementioned waters edge, proceed South 79°05'49" West a distance of 1040.00 feet more or less returning to the True Point of Beginning.

EXCEPTING THEREFROM that portion of unnamed road as depicted on Road Dedication Map recorded December 5, 1972 as File No. 15501A. (Now shown as Cliff House Road).

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL, all that portion thereof, lying below the natural ordinary high water line of Walker Lake.

REFERENCE is hereby made to that certain Record of Survey Map of Cliff House Property, recorded in the Office of the Mineral County Recorder, State of Nevada on August 14, 1992 as File No. 102960 of Official Records, Mineral County, Nevada records.

SAID LAND is now described as follows:

Parcels A, B, C, and D of that certain parcel map recorded February 13, 1994 in the Office of the Mineral County Recorder, as File No. 107410, Mineral County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 08-120-28

08-120-29

08-120-30

BOOK 190 PAGE 713

Nevada Division of Water Resources

Well Log Database

Query Results

Basin	County	Qtr-	Section	Twp	Rng	Owner	Date Complete	Well Log #	Driller Lic#	Total Depth	Static Water Level	Casing Diameter	APN	Work Type	Proposed Use	App #
110C	32021	SE	SE 03	07N	29E	HAWTHORNE UTILITIES	10/4/1968	10286	554	220	161	8		N	P	29761
110C	32021		07	07N	29E	CITY OF HAWTHORNE	2/10/1955	3010	76	190		14		N	U	
110C	32021	NE	NE 10	07N	29E	HAWTHORNE UTILITIES	9/29/1965	8704	398	250	33	12		N	H	22488
110C	32021	NE	NE 12	07N	29E	HAWTHORNE UTILITIES	9/6/1968	10259	554	126	94	12		N	P	
110C	32021	NW	24	07N	29E	BLAIR, ELLEN	8/21/2001	84616	1981	117	80	8.62	006-420-13	N	X	
110C	32021	NW	SE	01	07N	30E	AMMUSEN, BRAD & TIFFANY	6/25/1999	77793	790	690	6.625		N	H	
110C	32021	SE	02	07N	30E	NAVAL AMMUNITION DEPOT	9/11/1942	2190	76	722		16		N	Z	12991
110C	32021	NW	04	07N	30E	MAPLE, KENNETH M	7/12/1989	31869	1586	1020	645	8.62		N	S	51905
110C	32021	NE	NE 05	07N	30E	JONES, VIVIAN	6/1/1989	31871	1535	500		6.62		N	H	
110C	32021	NE	SE 05	07N	30E	TOWE, W L	8/1/1990	34106	1696	480	349	6.62		N	H	
110C	32021	SE	NE 05	07N	30E	MILLER, RODNEY & BETTY D	5/27/1990	34854	1586	810	710	6.12	6-430-31	D	H	
110C	32021	SE	NE 05	07N	30E	MILLER, RODNEY D	6/16/1989	31870	1535	290		6.62	6-430-31	N	H	
110C	32021	SE	SE 05	07N	30E	TOWE, W L	8/6/1990	34107	1696	440	347	6.62		N	H	
110C	32021	NE	07	07N	30E	HAWTHORNE UTILITIES	1/3/1982	23529	817	680	38	6.625		N	X	
110C	32021	NW	08	07N	30E	CORNNELLA, DELBERT	9/15/1983	24912	579	200	113	8.62		N	H	
110C	32021	NW	08	07N	30E	TOWE, W L	5/11/1989	31600	1535	200	57	6		N	Z	
110C	32021	NW	08	07N	30E	TOWE, W L	5/3/1989	31601	1535	438				N	H	
110C	32021	NW	08	07N	30E	BOARD OF COUNTY COMMISSIONERS	10/29/1971	15007	0	1013				N	X	
110C	32021	SE	NE 08	07N	30E	SPRIGGS, LEROY E	6/7/1989	31873	1535	200		6.62	6-570-04	N	H	
110C	32021	SW	08	07N	30E	BERRY, THOMAS	4/19/1989	31599	1535	320	156	6		N	H	
110C	32021	SW	08	07N	30E	MAGNUSON, LLOYD	12/23/1988	30755	1340	260	85	6		N	H	
110C	32021	SW	08	07N	30E	KNIGHT, CHUCK	6/6/1993	42101	1753	440	349	6.62	06-570-03	N	H	
110C	32021	SW	08	07N	30E	CONNELLY, TERRY	7/31/1991	37386	1696	250	63	6.62	06-570-11	N	H	



State of Nevada

Dept. of Conservation & Natural Resources

Division of Water Resources



Nevada Division of Water Resources

Well Log Database

Query Results

Type of Site: N

Log No.: 37386

Sequence No.: 13123

Permit No.:

Basin: 110C

Notice of Intent#: 17613

Owner: CONNELLY, TERRY

Mailing/Well Address: HAWTHORNE NV

Location SW SW

Sec: 08

Twn: 07N

Rng: 30E

Ref: MD

State/Co. Code: 32

Waiver No:

Parcel No.: 06-570-11

Lot No.:

Block No.:

Type of Work: N

Proposed Use: H

Drilling Method R

Subdiv. Name:

Source Agency: NV003

domestic

Well Construction

Depth to Bedrock:

Hole Depth: 250 feet

Construction Data Quality: G

Surface Casing Diameter: 6.62 inches

Lithologic Data Quality: G

Cased To: 250 feet

Aquifer Type:

Casing Reductions: 0

Date Started:

Perforations:

Date Complete: 7/31/1991

From 230 feet to 250 feet

Yield G.P.M.

Perforation Length:

Draw Down:

After Hours Pump:

Perforation Intervals: 1

Pumping Water Level:

Depth of Seal: 50 feet

Specific Capacity:

Gravel Packed: N

Test Method:

from 0 feet to 0 feet

Work Type Remarks:

Static Water Level: 63 ft below LSD

General Remarks: CHARLES MCKNIGHT LAND DVSN

Water Temperature: ° F

Contractor Name: PARSONS DRILLING INC

Contractor License Number: 29064

Address: PO BOX 1265 FALLON NV

Contractor's Drlr No.:

Driller Lic.No.: 1696

Additional Remarks:

When recorded mail to:

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Water Rights Deed: No APN

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 12 day of Dec, 1997, by and between COUNTY WATER COMPANY, INC., a Nevada corporation, hereinafter referred to as "Grantor," and WALKER LAKE GENERAL IMPROVEMENT DISTRICT, a political subdivision of the State of Nevada, hereinafter referred to as "Grantee."

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents, does remise, release and forever quitclaim unto said Grantee, and to its heirs, successors and assigns forever as follows:

All right, title and interest in Nevada Department of Conservation and Natural Resources, Division of Water Resources Permit Nos. 26639, 26714, 53023 and 53024.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and its successors and assigns forever.

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WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 5-6-04

Diane L. Brandt
Signature

DIANE L. BRANDT
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: PRESIDENT of

(Title)
CRYSTAL CLEAR WATER CO. INC.
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Parcel Number 012-021-08 Owner COLLINS, JUDY

Location 125 HWY ? 21-13-25 FR NW4SE4/ Town

Documents

Type	Description/Name	DOC #	SIX	Date	Book	Pages
PAR	PARCEL MAP	51180		1/14/80		
		Cost.....				
QCD	QUITCLAIM DEED	56855		11/05/80		
		Cost.....				
PAR	PARCEL MAP	67918		5/11/82		
		Cost.....				
GBS	GRANT BARGAIN SALE DEED	67919		5/11/82		
		Cost.....				
CTS	D & G INVESTMENTS	117629		7/22/88		
		Cost.....				
GBS	CONTRACT OR AGREEMENT OF SALE	248679		6/02/00		
		Cost.....				
EST	SORENSEN, RIC	281091		8/13/02		
		Cost.....				
EXD	GRANT BARGAIN SALE DEED	281093		8/13/02		
		Cost.....				
	SORENSEN, RICHARD N					
	ESTATE/DECREE OF DISTRIBUTION					
	COLLINS, JUDY					
	EXECUTORS/ADMINISTRATORS DEED					
		Cost.....				

F9=Scan >/< >

Page 1

Roll Up, Down

F6=All Owners

F10=Other Functions

F12=Return

Bottom

Parcel Number 012-021-08
Last Updated 8/21/02 B LINDY
Ownership (F6=All Owners F7=Documents)
Legal Owner..... COLLINS, JUDY Force Assmt Notice.....
Assessed Owner..... COLLINS, JUDY
Mail Address..... 125 HWY 339
City, State..... YERINGTON, NV Zip... 89447-0000
Vesting Doc #, Date. 281093 8/13/02 Yr, Bk, Pg 00 000 000 Corr Rq'd
Map Document #s..... PM67918
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 125 HWY 339 21-13-25 FR NW4SE4/ PAR 1
Subdivision..... Block.... Lot....
Town.....
Property Name.....
Remarks..... SEE F16
Parcel # Containing Descriptive/Document Data....
Size
Total Acres... 1.00 Square Feet.... 0
Ag Acres..... .00 W/R Acres..... .00
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

APN: 021-021-08

RPTT 43

EXECUTOR'S DEED

THIS INDENTURE, effective this 30th day of July, 2002, between JESSE NISH, the duly appointed, qualified and acting Executor of the Estate of RICHARD N. SORESENSEN, deceased, the party of the first part, and JUDY COLLINS, a single woman, the party of the second part.

WITNESSETH:

WHEREAS, pursuant to the Order Settling Third and Final Accounting, Report of Executor and Petition for Distribution entered by the Third Judicial District Court of the State of Nevada in and for the County of Lyon, in the Matter of the Estate of RICHARD N. SORESENSEN, deceased, Case No. PE5650, said Court approved and ratified the transfer of the hereinafter described real property of the Estate RICHARD N. SORESENSEN to Judy Collins.

NOW THEREFORE, the said JESSE NISH, as Executor of the ESTATE OF RICHARD N. SORESENSEN, deceased, as aforesaid, the party of the first part, pursuant to said Order of the said District Court, does hereby grant and convey unto the said party of the second part, her heirs and assigns forever, all right, title, interest in and to the certain lot, piece or parcel of land situate, lying and being in the County of Lyon, State of Nevada, more particularly described as follows:

All that certain real property being a portion of the East 1/2 of Section 21, Township 13 North, Range 25 East, M.D.B. & M., and a portion of Parcel A as shown on Lyon County Parcel Map No. 51180, described as follows:

Parcel 1 as shown on that certain Parcel Map for Nevada West Packing on May 11, 1992, as Document No. 67918. APN: 012-021-08

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anyway

William Landis Carpenter Attorney at Law
215 W. Bridge St. Suite 3
Yerington, NV 89447 (775) 463-5663

appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part, as Executor as aforesaid, has executed these presents effective the day and year first above written.


JESSE NISH, Executor

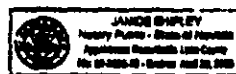
STATE OF NEVADA)
COUNTY OF LYON) ss.

On the 20th day of July, 2002, personally appeared before me, a notary public, JESSE NISH, known to me or proven to me to be the person described in and who executed the above and foregoing instrument, who acknowledged that he executed it freely and voluntarily for the uses and purposes mentioned.


Notary Public

Grantee's Address:
125 Highway 339
Yerington, NV 89447

After recording mail to:
William L. Carpenter, Esq.
215 W. Bridge Street, #3
Yerington, NV 89447



281093

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

William Carpenter, Esq.
02 AUG 13 PM 3:03

MARY C. MULLIGAN
COUNTY RECORDER

FEE 15.00 DEP. SW

No. 45226

Date Filed JAN 15 1982

Case 3:73-cv-00127-MMD-CSD Document 2641617 Filed 05/27/04 Page 14 of 14

Name of applicant

Map

Basin Mason Valley

Stream

9-108

Township 13N Range 25ECounty LyonPoint of diversion NE 1/4 SE 1/4 Section 21Applicant D and G InvestmentsSource of Water UndergroundReturned for correction FEB 25 1982

Abrogated by

Corrected application received

Map filed MARCH 5, 1982Sent for publication MAR 18 1982 APR 30 1982Proof of publication filed JUN 14 1982

Investigated on ground by

Protested

Ready for action JUL 4 1982Approved July 23rd 1982

0.2 cfs

Ind. & Dom.

Denied

	PROOF OF COMMENCEMENT	PROOF OF COMPLETION	PROOF OF BENEFICIAL USE	CULTURAL MAP
Date due	<u>N/A</u>	<u>AUG 23 1983</u>	<u>AUG 23 1984⁸⁵</u>	
1st extension				
2nd extension				
Date filed		<u>AUG 8 1983</u>	<u>OCT 18 1985</u>	

CERTIFICATE NO.	<u>11270</u>	ISSUED	<u>NOV 5 1985</u>	AMOUNT	<u>0.015 cfs</u>
Use	<u>Ind. & Dom.</u>				

ADDRESS CHANGE

SMEAD 80 SP74108

COMPL.	
File	
Publication	✓
Permit	
Certificate	✓

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George H. Denson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system to Industrial and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T.13N., R.25E., M.D.B.&M., or at a point from which the SW corner of said Section 21 bears S. 56° 05' 12" W., a distance of 4,675.39 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator O and G Investments
Post-office address Yerington, Nevada
Amount of appropriation 0.015 c.f.s., but not to exceed 0.086 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 15, 1982

Description of works of diversion, manner and place of use:

Water is diverted from a drilled well 146 feet deep, 6 inch casing,
via a submersible pump, thence conveyed to the place of use to
serve a shop area, restroom and landscaping for industrial and
domestic purposes within a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21,
T.13N., R.25E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl
Recorded 5th day of NOVEMBER, A.D. 19 85
County Records

of Nevada, have hereunto set my hand and the seal of my office, this
5th day of NOVEMBER, A.D. 19 85
Peter G. Morros
State Engineer

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

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5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 3/10/04

Judy P. Collins
Signature

Judy P. Collins
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.



DAY & ZIMMERMANN HAWTHORNE CORPORATION

Contractor Operator, Hawthorne Army Depot

August 5, 1999

SUBJECT: Closure of Permit No. 50644
DF-2 Recovery Well at 117-3

Administrative Contracting Officer
Hawthorne Army Depot
Hawthorne, NV 89415-5000

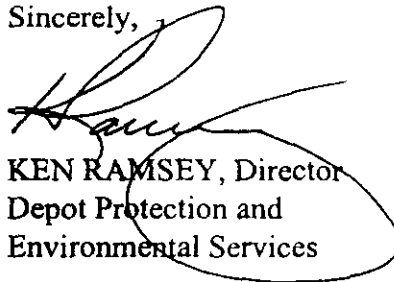
Dear Sir;

Please send notification to the Department of Conservation and Natural Resources, Division of Water Resources, Attn: Mr. Steve Brown, Supervisor and Engineer 4, 123 West Nye Lane, Room 246, Carson City, Nevada, 89706-0818, that the Hawthorne Army Depot would like to withdraw permit number 50644.

This well was designed to remediate diesel fuel (DF) from the soil and ground water located behind building 117-3. A cone of depression was to be created within the groundwater table by a water table depression pump at its center causing the DF-2 to migrate toward the well and be pumped into an above ground storage tank. However, this method of remediation did not work and the well was not used.

If you have any questions please contact Yvonne Spriggs at x7583.

Sincerely,



KEN RAMSEY, Director
Depot Protection and
Environmental Services

Exhibit 33

NEVADA DIVISION OF WATER RESOURCES
WATER RIGHTS DATABASE

SPECIAL HYDROGRAPHIC ABSTRACT

Run Date: 07/7/2003

Selection Criteria: o.owner_name LIKE '%DAY & ZIMMERMAN%' order by basin,m.app

BASIN	APP	CHANGE OF APP	CERT	FILING DATE	CHANGE BY: STAT APP STAT	SRC	POINT OF DIVERSION QQ QTR SEC TWN RNG	DIV TYPE RATE OF (CFS) USE SUP	IRRIGATED ANNUAL ACRES DUTY	UNIT	CO	OWNER OF RECORD
110C	50644			02/27/1980	WDR	UG	NE SE 32 09N 30E	0.022 ENV		1.75MGA	MI	DAY & ZIMMERMAN / BASIL CORPORATION

-- End of Report --

Westlaw.

33301020160

Page 1

33301020160

CORPORATE RECORDS & BUSINESS REGISTRATIONS

This Record Last Updated:10/14/2002
Database Last Updated:04-26-2004
Update Frequency:WEEKLY
Current Date:05/04/2004
Source:AS REPORTED BY THE SECRETARY OF
STATE OR OTHER OFFICIAL SOURCE

COMPANY INFORMATION

Name:DAY'S DESERT CREEK LIMITED
PARTNERSHIP, THE
Address:40 DESERT CREEK ROAD
SMITH, NV 89430

FILING INFORMATION

Filing Date:10/08/1996
Duration:PERPETUAL
Status:CURRENT LO ON FILE;IN GOOD STANDING
Business Type:LIMITED PARTNERSHIP
Address Type:MAILING
Registration ID#:1996016391LP
Where Filed:CORPORATION DIV
STATE CAPITOL
CARSON CITY, NV 89714

REGISTERED AGENT INFORMATION

Agent Name:LUCILE M. DAY
Address:40 DESERT CREEK ROAD
SMITH, NV 89430

PRINCIPAL INFORMATION

Name:CHARLES E. DAY
Title:GENERAL PARTNER
Address:76 KARI LANE
SMITH, NV 89430
Name:LUCILE M. DAY
Title:GENERAL PARTNER
Address:76 KARI LANE
SMITH, NV 89430

TO ORDER ORIGINAL FILINGS OR OTHER RELATED DOCUMENTS, CALL 1-877-DOC-RETR

Copr. © West 2004 No Claim to Orig. U.S. Govt. Works

Exhibit 34A

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 10/8/03

Signature

Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: President of

(Title)

JES Waste Removal, Inc.
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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Date:

Aug 15 03

Signature

Printed Typed Name

If you are acting on behalf of any entity, identify that you are acting as: TRUSTEE of

(Title)

Zeives Farms Trust
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>

May 2, 2003

Kent L Deines
Caryl L Spear
13992 Dodder Court
Poway, CA 92064
Certified Mail # 7106-7808-0630-0003-0731

Caryl L Spear
The Spear Family Trust
Kent L. Deines
P O Box 644
Poway, CA 92074-0644
Certified Mail #7106-7808-0630-0003-0748

Re: Permit 35624

Dear Ladies and Gentlemen:

This letter serves notice that Permit 35624 has been cancelled as of May 2, 2003, for failure to comply with the terms of the permit. This permit has been cancelled for failure to submit the Proof of Beneficial Use, and supporting map as set forth under Chapter 533 of the Nevada Revised Statutes (NRS).

NRS 533.395, subsection 2, provides that "... the holder of the permit may within 60 days of the cancellation of the permit, file a written petition with the State Engineer requesting a review of the cancellation by the State Engineer at a public hearing." (Emphasis added).

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Robert LeRoy Thayer".

Robert LeRoy Thayer
Supervising Engineer

RLT/jal

cc: John F Hamer Inc Cert. Mail #7106-7808-0630-0003-0762
John F Hamer, Stildo Inc Cert. Mail #7106-7808-0630-0003-0779
Caryl Spear, Spear Family Trust (regular mail)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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Date: 10/10/03

Carol Den Heuer
Signature
CAROL DEN HEUER
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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Date: 10/10/03

Garry den Heyer
Signature

GARRY den Heyer
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

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REPORT OF CONVEYANCE

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

Case 3:73-cv-00127-MMD-CSD Document 2641617 Filed 05/27/04 Page 31 of 31

1	APPLICATION/ PERMIT No. <u>47318</u>	PROOF, or CLAIM No.:	STATUS: <u>Permit</u>	USE: <u>Comm.</u>															
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Garry Den Hoyer and Carol June Den Hoyer - 62.1% Undivided Interest in Parcel "A" and all of Parcel "B" and Earl V. Kessler and Pat L. Kessler - 37.9% Undivided Interest in Parcel "A"</u>																		
If any more require additional space, please use Item 13 Remarks or attach 8 1/2" X 11" sheets referencing appropriate item number.																			
3	NEW HOLDER(S): <u>Joe J. Gaudreault and Wende J. Gaudreault</u> ADDRESS: <u>1513 Mill Creek Way</u> CITY: <u>Gardnerville</u> STATE: <u>Nevada</u> ZIP CODE: <u>89410</u> PHONE: _____																		
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 <table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width:33%;">DEED(S).....<u>1</u></td> <td style="width:33%;">CORRECTION DEED(S).....</td> <td style="width:34%;">OTHER:.....</td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td>RECONVEYANCE.....at no charge</td> <td>TOTAL NUMBER OF \$\$ DOCUMENTS => <u>1</u></td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td>MAP(S) at no charge.....</td> <td>TOTAL \$ X \$10 each = \$ <u>10</u> .00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td>AFF OF ID at no charge.....</td> <td>Report filing fee = \$25.00 \$ <u>25</u> .00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td>OTHER:.....</td> <td>FEES SUBMITTED \$ <u>35</u> .00</td> </tr> </table>				DEED(S)..... <u>1</u>	CORRECTION DEED(S).....	OTHER:.....	DEED(S) OF TRUST.....	RECONVEYANCE.....at no charge	TOTAL NUMBER OF \$\$ DOCUMENTS => <u>1</u>	NOTICE(S) OF PLEDGE.....	MAP(S) at no charge.....	TOTAL \$ X \$10 each = \$ <u>10</u> .00	DEATH CERTIFICATES.....	AFF OF ID at no charge.....	Report filing fee = \$25.00 \$ <u>25</u> .00	DECREE(S) OF DISTR.....	OTHER:.....	FEES SUBMITTED \$ <u>35</u> .00
DEED(S)..... <u>1</u>	CORRECTION DEED(S).....	OTHER:.....																	
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NOTICE(S) OF PLEDGE.....	MAP(S) at no charge.....	TOTAL \$ X \$10 each = \$ <u>10</u> .00																	
DEATH CERTIFICATES.....	AFF OF ID at no charge.....	Report filing fee = \$25.00 \$ <u>25</u> .00																	
DECREE(S) OF DISTR.....	OTHER:.....	FEES SUBMITTED \$ <u>35</u> .00																	
5	ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.																		
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to instruction sheet for details.																		
7	LIST SUPPLEMENTAL RIGHTS _____																		
8	COUNTY: POINT OF DIVERSION <u>Douglas</u> COUNTY: PLACE(S) OF USE <u>Douglas</u>																		
9	PLACE(S) OF USE: QTR <u>SE</u> QTR <u>NE</u> SEC <u>18</u> TWN <u>10</u> RNG <u>22</u> APN <u>37-123-13 & 14</u>																		
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.250</u> CFS <u>1.64</u> Acre Feet or <u>MG</u> Acres or Units																		
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>																		
12	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. _____ _____																		
13	Additional Space/Remarks: <u>#2 - Parcel "A" - APN 37-123-13,</u> <u>parcel "B" - APN 37-123-14</u> _____ _____																		
14	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."																		
SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>8th</u> DAY OF <u>Feb.</u> <u>2002</u> <u>Sandra L. Winchell</u> <small>Notary Signature</small>		SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>ROBERT H. CANTLEY</u> MAILING ADDRESS: <u>3032 Silver Sage Drive</u> FIRM NAME: <u>WESTERN ENGINEERING</u>		CITY: <u>Carson City</u> STATE: <u>Nevada</u> ZIP CODE: <u>89701</u> PHONE: <u>884-3200</u>															
NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Douglas</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRES <u>11-4-02</u>				OWNER?: _____ AGENT?: <u>X</u>															

RECEIPTSTATE OF NEVADA
DIVISION OF WATER RESOURCES123 W. Nye Lane, Room 246
Carson City, Nevada 89706-0818

Duplicate

154173

FEBRUARY 11 2002

WESTERN ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NV 89701

TO FILING DEEDS OF TRANSFER UNDER PERMIT 47318

35 00

CHECK NO. 5222

Remittance by.....

Received payment in the office of the State Engineer

By _____ s/Charlene M. Fumagalli *CMF*

ABSTRACT OF TITLE

Permit/Proof No. 47318

Page 1 of 3 page:

DEED NO.	GRANIOR	GRANTEE	CFS	AFA/AFS MGAMGS	ACRES or Units	(circle one)		This column for office use only	DOC #	DOCUMENT DESCRIPTION/REMARKS
						(circle one)	(circle one)			
1	GARRY DEN HEYER and CAROL JUNE DEN HEYER an Undivided 62.1%		0.202	1.322				FILED UNDER DATE	392601	Joint Tenancy De 62.1% Undivided Interest in Parc "A" & all of par
2	and EARL V. KESSLER and PAT L. KESSLER an Undivided 37.9%	JOE J. GAUDREAULT and WENDE J. GAUDREAULT	0.048	0.318					392601	37.9% Undivided Interest in Parc "A" (APN 37-123-
3									07/10/96	
4										
5										
6										
7										
8										

Type or print in black ink

ORDER NO: 9601061261

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GARRY DEN HEYER AND CAROL JUNE DEN HEYER, husband and wife, as Joint Tenants as to an undivided 62.1% interest AND EARL V. KESSLER AND PAT L. KESSLER, husband and wife, husband and wife as Community Property as to an undivided 37.9% interest (As to Parcel 1) and GARY DEN HEYER AND CAROL JUNE DEN HEYER, husband and wife as joint tenants (As to Parcel 2):

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOE J. GAUDREAU and WENDE J. GAUDREAU, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23TH day of JUNE, 1996.

Garry Den Heyer
GARRY DEN HEYER

Carol June Den Heyer
CAROL JUNE DEN HEYER

Earl V. Kessler
EARL V. KESSLER

Pat L. Kessler
PAT L. KESSLER

STATE OF NEVADA

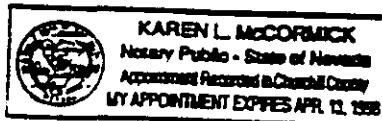
SS.

COUNTY OF WASHOE

On JULY 10, 1996, personally appeared before me,
a Notary Public, EARL V. KESSLER AND PAT L. KESSLER

personally known or proved to me to be the persons whose names are subscribed to the above instrument and acknowledged that they executed the same for the purposes therein stated.

Karen L. McCormick
Notary Public



WHEN RECORDED, MAIL TO:

JOE GAUDREAU
513 MILL CREEK LANE
GARDNER VINEYARD

SEE 2ND NOTARY
JULY 10, 1996
HUNTER P

The Grantor(s) declare(s):
Document Transfer Tax is \$195.00
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:

392601

BK0796PG3553

Order No.: 96010612

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

PARCEL 1:

A parcel of land being a portion of the Southeast 1/4 of the
Northeast 1/4 of Section 18, Township 10 North, Range 22 East,
M.D.B.&M., and being more particularly described as follows:

PARCEL A, as set forth on that certain Parcel Map for RAYMOND
L. TESTER, filed for record in the Office of the County
Recorder of Douglas County, Nevada, on March 12, 1984, as
Document No. 98010.

TOGETHER WITH an appurtenant 10 foot waterline easement for
water from the existing well on Parcel B, as appropriated under
State Permit No. 47318, as set forth on that certain Parcel Map
for RAYMOND L. TESTER, recorded on March 12, 1984, as Document
No. 98010, Douglas County, Nevada Records.

Also together with that portion of said land as abandoned by
Douglas County, in Abandonment recorded August 21, 1992, in
Book 892, at Page 3271, as Document No. 286408.

Reference is made to Record of Survey #27 for Douglas County
recorded August 18, 1992, in Book 892, Page 2703, as Document
No. 286179.

Assessors Parcel No. 37-123-13

PARCEL 2:

A parcel of land being a portion of the Southeast 1/4 of the
Northeast 1/4 of Section 18, Township 10 North, Range 22 East,
M.D.B.&M., and being more particularly described as follows:

PARCEL B, as set forth on that certain Parcel Map for RAYMOND
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Recorder of Douglas County, Nevada on March 12, 1984 as
Document No. 98010.

Also together with that portion of said land as abandoned by
Douglas County, in Abandonment recorded August 21, 1992, in
Book 892, at Page 3271, as Document No. 286408.

Continued on next page


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392601

BK0796PG3554

REPORT OF CONVEYANCE

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1	APPLICATION/ PERMIT No. <u>47318</u>	PROOF, or CLAIM No.:	STATUS: <u>Permit</u> USE: <u>Comm.</u>																				
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>JOE J. GAUDREULT and</u> <u>WENDE J. GAUDREULT</u>																						
If any item requires additional space, please use item 13 Remarks or attach a 11" x 17" sheet(s) referencing appropriate item number.																							
3	NEW HOLDER(S) or BENEFICIARY(S): <u>ALBERT L. GRIM and WANDA E. GRIM, Trustees of the</u> <u>ALBERT L. and WANDA E. GRIM 2001 TRUST, dated March 15, 2001</u> ADDRESS: <u>1717 Burgundy Road</u> CITY: <u>Encinitas</u> STATE: <u>Calif.</u> ZIP CODE: <u>92024</u> PHONE: _____																						
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 <table border="0"> <tr> <td>DEED(S)..... <u>1</u></td> <td>CORRECTION DEED(S).....</td> <td>OTHER:</td> <td></td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td>RECONVEYANCE..... <u>at no charge</u></td> <td>TOTAL NUMBER OF SS DOCUMENTS =></td> <td><u>1</u></td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td>MAP(S) at no charge.....</td> <td>TOTAL # X \$10 each =</td> <td>\$ <u>10</u> .00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td>AFF OF ID at no charge.....</td> <td>Report filing fee = \$25.00</td> <td>\$ <u>25</u> .00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td>OTHER: _____</td> <td>TOTAL FEES SUBMITTED*</td> <td>\$ <u>35</u> .00</td> </tr> </table>			DEED(S)..... <u>1</u>	CORRECTION DEED(S).....	OTHER:		DEED(S) OF TRUST.....	RECONVEYANCE..... <u>at no charge</u>	TOTAL NUMBER OF SS DOCUMENTS =>	<u>1</u>	NOTICE(S) OF PLEDGE.....	MAP(S) at no charge.....	TOTAL # X \$10 each =	\$ <u>10</u> .00	DEATH CERTIFICATES.....	AFF OF ID at no charge.....	Report filing fee = \$25.00	\$ <u>25</u> .00	DECREE(S) OF DISTR.....	OTHER: _____	TOTAL FEES SUBMITTED*	\$ <u>35</u> .00
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5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.																						
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refers to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.																						
7	LIST SUPPLEMENTAL RIGHTS: _____																						
8	COUNTY: POINT OF DIVERSION: <u>Douglas</u>	COUNTY: PLACE(S) OF USE: <u>Douglas</u>																					
9	PLACE(S) OF USE: Qtr. <u>SE</u> Qtr. <u>NE</u> Sec. <u>18</u> TOWNSHIP <u>10</u> RANGE <u>22E</u> APN: _____																						
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.25</u> CFS <u>1.64</u> ACRE-FEET or <u>MGA</u> ACRES or UNITS																						
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>																						
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO <u>X</u>																						
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: <u>N/A</u>																						
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. _____ _____																						
15	Additional Space/Remarks: <u>#9 - APN: Parcel A 1022-18-001-043</u> <u>Parcel B 1022-18-001-044</u>																						
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."																						
SUBSCRIBED AND SWORN TO		SIGNATURE: <u>Robert H. Cantley</u>																					
BEFORE ME THIS <u>15</u> DAY OF		PRINT NAME: <u>ROBERT H. CANTLEY</u>																					
Mo. <u>April</u> Yr. <u>2003</u>		MAILING ADDRESS: <u>3032 Silver Sage Dr.</u>																					
<u>Sandra L. Winchell</u> Notary Signature Required		FIRM NAME: <u>Western Engineering & Surveying Services</u>																					
NOTARY PUBLIC IN AND FOR THE		CITY: <u>Carson City</u>	STATE: <u>NV</u> ZIP CODE: <u>89701</u>																				
COUNTY OF <u>Douglas</u>		PHONE: <u>884-3200</u>																					
STATE OF <u>Nevada</u>		OWNER?: _____																					
MY COMMISSION EXPIRE <u>11-04-06</u>		AGENT?: <u>X</u>																					
		 SANDRA L. WINCHELL NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires November 4, 2006 No: 94-0354-S																					
NOTARY STAMP																							

Order No. 96010612

Reference is made to Record of Survey #27 for Douglas County
recorded August 18, 1992, in Book 892, Page 2703, as Document
No. 285179.

Assessors Parcel No. 37-123-14

STATE OF NEVADA

COUNTY OF DOUGLAS

) SS.

On 7.19.96 personally appeared before me, a notary public, GAYLE
SARRATEA, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument, who acknowledged that he executed the above
instrument.

Gayle Sarratea
Notary Public



-2-

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

96 JUL 23 P358

392601
BK 0796 PG 3555

LINDA SLATER
RECORDER
9.00 PAID G DEPUTY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1022-18-001-043 1022-18-043-044
RPTT \$975.00 X Full Value ☐ Full Value less liens

2004 FEB 19 PM 3:12

WERNER CHRISTEN
RECORDER
s. 1600 BC DEPUTY

WHEN RECORDED MAIL TO:
Name HEIDI D. ROACH TRUSTEE
Street 360 CANYON CREEK CT.
Address
City, State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name HEIDI D. ROACH TRUSTEE
Street 360 CANYON CREEK CT.
Address
City, State GARDNERVILLE, NV 89460
Zip
Order 00089465-201- JWG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALBERT L. GRIM, TRUSTEE and WANDA E. GRIM, TRUSTEE, OF THE ALBERT L. AND WANDA E. GRIM TRUST DATED MARCH 15, 2001, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEIDI D. ROACH and ROY B. ROACH, TRUSTEES OF THE HEIDI D. AND ROY B. ROACH 2002 TRUST, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 2, 2004

Exhibit 37B

0605089
BK0204PG7888

Grant, Bargain and Sale Deed – Page 2

Albert L. Grim, Trustee
ALBERT L. GRIM, TRUSTEE

Wanda E. Grim, Trustee
WANDA E. GRIM, TRUSTEE

STATE OF ~~NEVADA~~ California

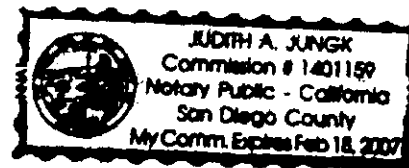
COUNTY OF San Diego

This instrument was acknowledged before me on

February 5, 2004

by Albert L. Grim and Wanda E. Grim

} ss



Judith A. Jungk
Notary Public

0605089

BK0204PG7889

Exhibit A

The land referred to in this policy is situated in the State of Nevada, County of Douglas, and is described as follows:

PARCEL 1:

Parcel A as set forth on that certain Parcel Map for Raymond L. Tester, filed in the office of the County of Douglas County, Nevada, on March 12, 1984 as Document No. 98010.

PARCEL 2:

An appurtenant 10 foot waterline easement for water from the existing well on Parcel b as appropriated under State Permit No. 47318, as set forth on that certain Parcel Map for Raymond L. Tester, recorded on March 12, 1984 as Document No. 98010, Douglas County, Nevada Records.

PARCEL 3:

That portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992 in Book 892, at Page 3271 as Document No. 286408.

PARCEL 4:

Parcel B as set forth on that certain Parcel Map for Raymond L. Tester, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 12, 1984 as Document No. 98010.

PARCEL 5:

That portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992 in Book 892, at Page 3271 as Document No. 286408.

Reference is made to Record of Survey #27 for Douglas County, recorded August 18, 1992 in Book 892, Page 2703 as Document No. 286179.

0605089

BK0204PG7890